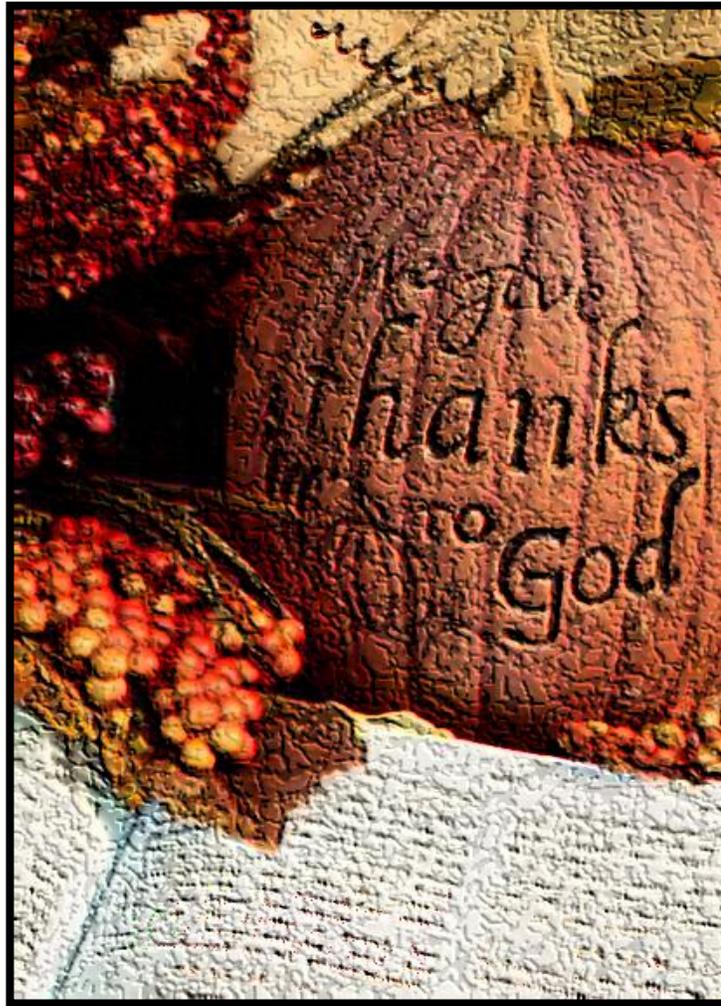


St. Alban's Anglican Church

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21st Sunday after Pentecost
October 17th, 2021
10:00 am In-person & On-line
All Welcome.

October 17th, 2021, 21st Sunday after Pentecost
Welcome to St. Alban's Church and to our In-person and online worship.

"St. Alban's Anglican Church, Richmond, acknowledge we gather on the ancestral lands of the Coast Salish people, the hən'q'əmin'əm' language group. We acknowledge that the land on which we gather is God's land."

10:00 am Eucharist - The Book of Alternative Services (BAS)

Opening Hymn

O Christ, the Healer

CP 291 all vs.

- 1. O Christ, the healer, we have come to pray for health, to plead for friends. How can we fail to be restored, when reached by love that never ends?**
- 2. From every ailment flesh endures our bodies clamour to be freed; yet in our hearts we would confess that wholeness is our deepest need.**
- 3. How strong, O Lord, are our desires, how weak our knowledge of ourselves! Release in us those healing truths unconscious pride resists or shelves.**
- 4. In conflicts that destroy our health, we diagnose the world's disease; our common life declares our ills: is there no cure, O Christ, for these?**
- 5. Grant that we all, made one in faith, in your community may find the wholeness that, enriching us, shall reach the whole of humankind.**

The Grace of our Lord Jesus Christ,
and the love of God,
and fellowship of the Holy Spirit,
be with you all.
And also with you.

Collect

Almighty and everliving God,
increase in us your gift of faith,
that forsaking what lies behind
and reaching out to what is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen

The Proclamation of the Word

First Reading

Isaiah 53: 4-12

Reader: Scott Stewart

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 91: 9-16

If you say, “The Lord is my refuge,”*

and you make the Most High your dwelling,

no harm will overtake you,*

no disaster will come near your tent.

For he will command his angels concerning you*

to guard you in all your ways;

they will lift you up in their hands,*

so that you will not strike your foot against a stone.

You will tread on the lion and the cobra;*

you will trample the great lion and the serpent.

“Because he loves me,” says the Lord, “I will rescue him;*

I will protect him, for he acknowledges my name.

He will call on me, and I will answer him;*

I will be with him in trouble,

I will deliver him and honor him.

With long life I will satisfy him*

and show him my salvation.”

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to God's people.

Thanks be to God.

- 1. Lord Jesus, think on me and purge away my sin: from earthborn passions set me free and make me pure within.**
- 2. Lord Jesus, think on me, with many a care oppressed; let thy loving servant be and taste thy promised rest.**
- 3. Lord Jesus, think on me, nor let me go astray; through darkness and perplexity point thou the heavenly way.**

The Gospel

Reader: Rev Mercier

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Jesus Christ.

James and John, the sons of Zebedee, came forward to him and said to Jesus, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Mark 10:35-45

The Gospel of Christ.

Praise to you, Lord Jesus Christ

Sermon

The Reverend Armand Mercier

Apostles' Creed

Celebrant Let us confess the faith of our baptism,
as we say,

All **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Prayers & Intercessions

Pam Hiensch

Confession & Absolution

Celebrant

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant

Most merciful God,

All

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen**

The Peace

People

The peace of the Lord be always with you.
And also with you.

- 1. Breathe on me, breath of God; fill me with life anew, that I may love what thou dost love, and do what thou wouldst do.**
- 2. Breathe on me, breath of God, until my heart is pure, until my will is one with thine to do and to endure.**
- 3. Breathe on me, breath of God, till I am wholly thine, until this earthly part of me glows with thy fire divine.**
- 4. Breathe on me, breath of God: so shall I never die, but live with thee the perfect life of thine eternity.**

(tune Trentham)

The Prayer over the Gifts

Eternal God,
your word inspires our faith.
May we who offer you our praise
trust you in all things.
We ask this in the name of Jesus Christ the Lord. Amen

Holy Eucharist Prayer 6

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is right to glorify you, Father,
and to give you thanks;
for you alone are God, living and true,
dwelling in light inaccessible
from before time and for ever.
Fountain of life and source of all goodness,
you made all things
and fill them with your blessing;
you created them to rejoice
in the splendour of your radiance.
Countless throngs of angels stand before you
to serve you night and day,
and, beholding your presence,
they offer you unceasing praise.
Joining with them,
and giving voice to every creature under heaven,
we acclaim you, and glorify your name,
as we sing

Sanctus
CP 719

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Celebrant

We acclaim you, holy Lord, glorious in power;
your mighty works reveal your wisdom and love.
You formed us in your own image,
giving the whole world into our care,
so that, in obedience to you, our creator,
we might rule and serve all your creatures.

When our disobedience took us far from you,
you did not abandon us to the power of death.
In your mercy you came to our help,
so that in seeking you we might find you.
Again and again
you called us into covenant with you,
and through the prophets
you taught us to hope for salvation.

Father, you loved the world so much
that in the fullness of time
you sent your only Son to be our Saviour.
Incarnate by the Holy Spirit,
born of the Virgin Mary,
he lived as one of us, yet without sin.
To the poor
he proclaimed the good news of salvation;
to prisoners, freedom;
to the sorrowful, joy.
To fulfil your purpose
he gave himself up to death
and, rising from the grave, destroyed death
and made the whole creation new.

And that we might live no longer for ourselves,
but for him who died and rose for us,
he sent the Holy Spirit,
his own first gift for those who believe,
to complete his work in the world,
and to bring to fulfilment
the sanctification of all.

When the hour had come for him to be glorified
by you, his heavenly Father,
having loved his own who were in the world,
he loved them to the end:
at supper with them he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Father,
we now celebrate the memorial of our redemption.
Recalling Christ's death
and descent among the dead,
proclaiming his resurrection
and ascension to your right hand,
awaiting his coming in glory;
and offering to you,
from the gifts you have given us,
this bread and this cup,
we praise you and we bless you.

All

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant

Father,
we pray that in your goodness and mercy
your Holy Spirit may descend upon us,
and upon these gifts,
sanctifying them and showing them
to be holy gifts for your holy people,
the bread of life and the cup of salvation,
the body and blood of your Son Jesus Christ.

Grant that all who share this bread and this cup
may become one body and one spirit,
a living sacrifice in Christ
to the praise of your name. Remember, Lord,
your one holy catholic and apostolic Church,
redeemed by the blood of your Christ.
Reveal its unity, guard its faith,
and preserve it in peace.

Remember our Bishop, John, and all who minister
in your Church.
Remember all your people,
and those who seek your truth.
Remember all who have died
in the peace of Christ,
and those whose faith is known to you alone;
bring them into the place
of eternal joy and light.

And grant that we may find our inheritance
with the blessed Virgin Mary,
with St Alban, and with all the saints
who have found favour with you in ages past.
We praise you in union with them
and give you glory
through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ,
all honour and glory are yours,
almighty God and Father,
in the unity of the Holy Spirit,
forever and ever.

People

Amen.

The Lord's Prayer

Celebrant

And now, as our Saviour Christ has taught us,
we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

Celebrant

We break this bread
To share in the body of Christ.

All

**We, being many, are one body,
for we all share in the one bread.**

Refrain: Seed, scattered and sown, wheat, gathered and grown, bread, broken and shared as one, the Living Bread of God. Vine, fruit of the land, wine, work of our hands, one cup that is shared by all' the Living Cup, the Living Bread of God.

- 1. Is not the bread we break, a sharing in our Lord? Is not the cup we bless, the blood of Christ outpoured?**
- 2. The seed which falls on rock will wither and will die. The seed within good ground will flower and have life.**
- 3. As wheat upon the hills was gathered and was grown, so may the church of God be gathered into one.**

Prayer after Communion

God of peace,
you have nourished us in this sacrament
with the body and blood of Christ.
May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord.

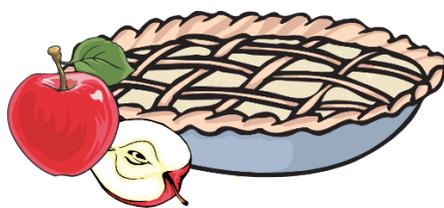
All

**Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen**

Blessing

1. **Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art thou my best thought, by day or by night, waking or sleeping, thy presence my light.**
2. **Be thou my wisdom, and thou my true Word; I ever with thee and thou with me, Lord; thou my great Father; thine own may I be, thou in me dwelling, and I one with thee.**
3. **Riches I heed not, nor the world's empty praise; thou mine inheritance, now and always: thou and thou only, first in my heart, heigh King of heaven, my treasure thou art.**
4. **High King of heaven when victory is own, may I reach heaven's joy, bright heaven's Sun! Heart of my own hear, whatever befall, still be my vision, O Ruler of all.**

Dismissal Go in peace to love and serve the Lord.
Thanks be to God.



St. Alban's Pie-ganza

Sunday October 31st, 2021

Enjoy a slice of fresh-baked, home-crafted pie during Coffee Hour.



A delicious selection of whole pies, of various flavours and sizes, will be available for purchase after coffee hour on Sunday, October 31st

If you would like to bake a pie for the event the hospitality team would be most appreciative!!

If you would like to assist with event, please see Stephanie

holiday
Craft Fair

Where: St. Alban's Anglican Church
November 27th, 2021

Time: 10am - 2pm

Free Parking

Free Admission

Tables \$ 50.00

to reserve your spot please email
office@stalbansrichmond.org or call

604-278-2770

Please note all vendors & attendees will need to
show proof of vaccination~!



Prayers for the Week of October 17th, 2021

✠ **For the World:**

+ that all people may enjoy the blessings of freedom and peace, and we pray especially at this time for the people of Afghanistan and the people of Iraq.

✠ **For the Church:**

+ for the Anglican Communion:

- The Church of the Province of West Indies

✠ For the Anglican Church in Canada,

- **For Lynn our Primate, for John Stephens** our Bishop, and in the Diocese of New Westminster the residents, clergy and staff of St. Jude Anglican Home.

✠ **For St. Alban's:**

+ for our parish councilors.

+ for all programmes under our **Outreach** umbrella, and those who lead them;

+ for the **Volunteers** whose work makes these essential services happen;

+ for all members of our congregation near and far.

✠ **For the Sick and Suffering:**

+ those recovering: Jennifer Everson

+ those who are sick: Rhiannon who tested positive for COVID-19 and Ginny who was exposed, Mable, June Svensson, Valerie Scherban, Esther White and Eric Hanson.

✠ **For the Dying:**

+ For the Dying: O GOD our heavenly Father: Grant to your servants grace to desire only your most holy will; that, whether living or dying, they may be yours; for his sake who loved us and gave himself for us, Jesus Christ our Lord. Amen.

Staff Office hours:

Jennifer – Tues & Thurs work from home.

Wed's and Fri in the office 9am -12pm.

Please note Jennifer's "in office" schedule can change weekly depending on circumstances.

The Office telephones do get messages to us, or you can email at:

- Reverend Armand Mercier revadmercier@gmail.com
780-220-5063
- Jennifer Kirk office@stalbansrichmond.org
- Larry Scherban – Vicars Warden larry@cameraonephoto.com
- Dale Yamada – People's Warden yamadadale@gmail.com
- Stephanie Christie – Associate Warden garychristie@telus.net
- Thelma O'Keeffe – Envelope Secretary stanokee@telus.net
- Sandy Scherban – Treasurer sandy_scherban@shaw.com

Ministering Through the Liturgy

Celebrant & Preacher:

The Reverend Armand Mercier

Music:

Kyumin Lee

Bulletin:

Jennifer Kirk

Readers:

Scott Stewart, Nathalie Stewart, Rev. Armand Mercier

Intercessions:

Pam Hiensch

Greeter:

Karen Person

Altar Guild:

Stephanie Christie & Anne Denis

Flowers:

The flowers in the Sanctuary are given to the glory of God by Larry and Sandy Scherban in loving memory of Sandy's mom Edith Dennard and Larry's mom Jane Scherban.



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