

St. Alban's Anglican Church

7260 St. Alban's Road Richmond B.C. V6Y 2K3 Phone: 604-278-2770 Fax: 604-278-3384
e-mail address: office@stalbansrichmond.org web Site: www.stalbansrichmond.org



21st Sunday after Pentecost
October 17th, 2021
8:30 am BCP Service in person & On-line
All Welcome.

The Book of Common Prayer (BCP)
October 17th, 2021, 8:30 am service 21st Sunday after Pentecost

"St. Alban's Anglican Church, Richmond, acknowledge we gather on the ancestral lands of the Coast Salish people, the hən̓ q̓'əmin̓ 'əm̓ 'language group. We acknowledge that the land on which we gather is God's land."

Prayer The grace of our Lord Jesus Christ,
and the love of God and the fellowship of the Holy Spirit be with you all.
And with thy Spirit.

Collect for Purity

**Almighty God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Trisagion **Holy God,
holy and mighty,
holy immortal one,
have mercy upon us.**

Collect Almighty and everliving God,
**increase in us your gift of faith,
that forsaking what lies behind
and reaching out to what is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen**

The Proclamation of the Word

First Reading

Isaiah 53: 4-12

Reader: Sandy Scherban

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 91: 9-16

If you say, “The Lord is my refuge,”*

and you make the Most High your dwelling,

no harm will overtake you,*

no disaster will come near your tent.

For he will command his angels concerning you*

to guard you in all your ways;

they will lift you up in their hands,*

so that you will not strike your foot against a stone.

You will tread on the lion and the cobra;*

you will trample the great lion and the serpent.

“Because he loves me,” says the Lord, “I will rescue him;*

I will protect him, for he acknowledges my name.

He will call on me, and I will answer him;*

I will be with him in trouble,

I will deliver him and honor him.

With long life I will satisfy him*

and show him my salvation.”

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Gospel

Reader: Rev Mercier

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Jesus Christ.

James and John, the sons of Zebedee, came forward to him and said to Jesus, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Mark 10:35-45

The Gospel of Christ.

Praise to you, Lord Jesus Christ

Sermon

The Reverend Armand Mercier

Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light;
very God, of very God;
begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of
the Virgin Mary, and was made man, and
was crucified also for us under Pontius Pilate.**

**He suffered and was buried,
and the third day he rose again
according to the scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord, the Giver of Life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
and I look for the Resurrection of the dead, And
the Life of the world to come. Amen**

The Prayers of the People

Let us pray for the Church and the world.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all people: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, our Bishop **John Stephens**, and our Archbishop **Lynne McNaughton** that they may all by their life and doctrine set forth thy true and living word, and rightly and duly administer thy holy sacraments (*Diocesan prayer list*): prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations (*the Episcopal Diocese of the Northern Philippines, Brent Alawas, bishop*); and to thy all people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life (*St. Alban's congregational prayer list*).

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace; and grant unto thy servant **ELIZABETH** our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. (*Canadian leaders*)

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired (*name*)s.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear; and we bless thy holy name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom (*names*)

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom with thee and the Holy Spirit, be all honour and glory, world without end. **Amen**

Confession and Absolution

Hear what comfortable words our Lord Jesus Christ saith unto all that truly turn to him:

Come unto to me all that labour and are heavy laden, and I will refresh you.

Matt 11:28

God so loved the world that he gave his only begotten Son, to the end that all that believe in him should not perish but have eternal life.

Jn 3:16

Hear also what St. Paul saith:

This is a true saying, and worthy of all to be believed, that Christ Jesus came into the world to save sinners.

1 Tim 1:15

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord

**Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter
serve and please thee in newness of life, To the honour and glory of thy name;
through Jesus Christ our Lord. Amen**

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of
sins to all them that with hearty repentance and true faith turn unto him: have mercy
upon you, pardon and deliver you from all your sins; confirm and strengthen you in all
goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace

Priest The peace of the Lord be always with you.

***All* And with thy spirit.**

The Celebration of the Eucharist

The Preparation of Gifts

The Prayer over the Gifts Eternal God,
**your word inspires our faith.
May we who offer you our praise
trust you in all things.
We ask this in the name of Jesus Christ the Lord. Amen**

Thanksgiving and Consecration

Priest The Lord be with you.
***All* And with thy spirit.**
Priest Lift up your hearts;
***All* We lift them up unto the Lord.**
Priest Let us give thanks unto our Lord God;
***All* It is meet and right so to do.**

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Therefore with angels and archangels, and, with all the company of heaven, we laud and magnify thy glorious Name; evermore praising Thee and saying:

**Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of
the Lord. Hosanna in the highest.**

Blessing and glory and thanksgiving be unto thee, Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me".

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs from under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen

or

Lamb of God

O Lamb of God, that takest away the sin of the world, **have mercy upon us.**
O Lamb of God, that takest away the sin of the world, **have mercy upon us.**
O Lamb of God, that takest away the sin of the world, **grant us thy peace.**

Communion.

After Holy Communion

The Priest shall then continue:

God of peace,
you have nourished us in this sacrament
with the body and blood of Christ.
May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord.

All **Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen**

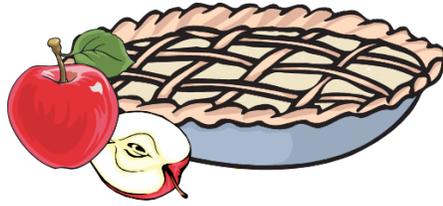
ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.

And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. *Amen*

Blessing and Dismissal

Priest The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God, Father, Son and Holy Spirit, be among you and remain with you always.

Go in the Light of Christ!
Thanks be to God.



St. Alban's Pie-ganza

Sunday October 31st, 2021

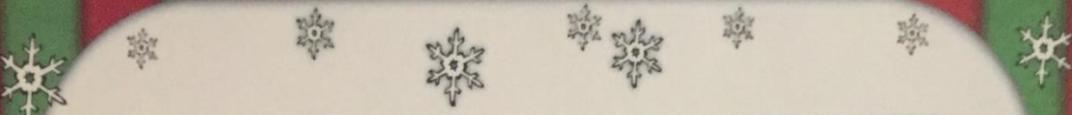
Enjoy a slice of fresh-baked, home-crafted pie during Coffee Hour.



A delicious selection of whole pies, of various flavours and sizes, will be available for purchase after coffee hour on Sunday, October 31st

If you would like to bake a pie for the event the hospitality team would be most appreciative!!

If you would like to assist with event, please see Stephanie



holiday Craft Fair



Where: St. Alban's Anglican Church

November 27th, 2021

Time: 10am - 2pm

Free Parking

Free Admission

Tables \$ 50.00

to reserve your spot please email
office@stalbanrichmond.org or call

604-278-2770

Please note all vendors & attendees will need to
show proof of vaccination~!



Prayers for the Week of October 17th, 2021

✠ **For the World:**

+ that all people may enjoy the blessings of freedom and peace, and we pray especially at this time for the people of Afghanistan and the people of Iraq.

✠ **For the Church:**

+ for the Anglican Communion:

- The Church of the Province of West Indies

For the Anglican Church in Canada,

- **For Lynn our Primate, for John Stephens** our Bishop, and in the Diocese of New Westminster the residents, clergy and staff of St. Jude Anglican Home.

✠ **For the Nation:**

✠ + For all our health care workers, and all those working to prevent the spread of covid-19 and treating those afflicted.

✠ **For St. Alban's:**

+ for our parish councilors.

+ for all programmes under our **Outreach** umbrella, and those who lead them;

+ for the **Volunteers** whose work makes these essential services happen;

+ for all members of our congregation near and far.

✠ **For the Sick and Suffering:**

+ those recovering: Jennifer Everson

+ those who are sick: Rhiannon who tested positive for COVID-19 and Ginny who was exposed, Mable, June Svensson, Valerie Scherban, Esther White and Eric Hanson.

✠ **For the Dying:**

+ For the Dying: O GOD our heavenly Father: Grant to your servants grace to desire only your most holy will; that, whether living or dying, they may be yours; for his sake who loved us and gave himself for us, Jesus Christ our Lord. Amen.

Staff Office hours:

Jennifer – Tues & Thurs work from home. Wed's and Friday in the office 9am -12pm.

The Office telephones do get messages to us, or you can email at

- Reverend Armand Mercier revadmercier@gmail.com
780-220-5063
- Jennifer Kirk office@stalbarsrichmond.org
- Larry Scherban – Vicar's Warden larry@cameraonephoto.com
- Dale Yamada – People's Warden yamadadale@gmail.com
- Stephanie Christie – Associate Warden garychristie@telus.net
- Thelma O'Keeffe – Envelope Secretary stanokee@telus.net
- Sandy Scherban – Treasurer sandy_scherban@shaw.ca

Ministering Through the Liturgy Today

Celebrant & Preacher:

Music:

Bulletin:

Altar Guild:

Readers:

Flowers:

Reverend Armand Mercier

Kyumin Lee

Jennifer Kirk

Stephanie Christie & Anne Denis

Sandy Scherban, Reader & Rev Mercier

The flowers in the Sanctuary are given to the glory of God by Larry and Sandy Scherban in loving memory of Sandy's mom Edith Dennard and Larry's mom Jane Scherban.

